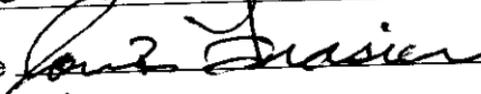


| No. C 100499 | Due no later than Dec 31, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|--------------|--------------|------------|-------------|---------------|-------------|--------|----|-------|--------------------------|--------------|--------------------|--------|----|-------|------------|----------------|----------------------|--------|----|-------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box if applicable ICARUS, INC. JON FRASIER 4611 AVIATION WAY CALDWELL, ID 83605 | | JON FRASIER 4611 AVIATION WAY CALDWELL, ID 83605 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="371 440 513 466"><u>Office held</u></th> <th data-bbox="546 440 622 466"><u>Name</u></th> <th data-bbox="819 424 1070 450"><u>Street or P.O. Address</u></th> <th data-bbox="1321 414 1375 440"><u>City</u></th> <th data-bbox="1517 409 1583 435"><u>State</u></th> <th data-bbox="1692 404 1736 429"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="316 497 633 543">- President</td> <td data-bbox="371 554 720 600">Jon R Frasier</td> <td data-bbox="775 549 1026 595">1815 N 14th</td> <td data-bbox="1135 518 1332 574">Boise,</td> <td data-bbox="1375 518 1463 564">ID</td> <td data-bbox="1539 507 1714 554">83702</td> </tr> <tr> <td data-bbox="316 611 644 657">- Secretary/ Director</td> <td data-bbox="371 668 753 740">Gordon Pratt</td> <td data-bbox="797 647 1332 709">8659 W ATWATER DR.</td> <td data-bbox="1386 626 1539 678">Boise,</td> <td data-bbox="1550 621 1648 668">ID</td> <td data-bbox="1692 616 1867 663">83714</td> </tr> <tr> <td data-bbox="316 745 633 792">- Director</td> <td data-bbox="349 782 829 833">Thomas E Beyer</td> <td data-bbox="873 761 1528 813">8850 W DUCK LAKE DR.</td> <td data-bbox="1561 725 1692 777">Boise,</td> <td data-bbox="1692 725 1779 771">ID</td> <td data-bbox="1747 751 1889 792">83714</td> </tr> </tbody> </table> | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | - President | Jon R Frasier | 1815 N 14th | Boise, | ID | 83702 | - Secretary/ Director | Gordon Pratt | 8659 W ATWATER DR. | Boise, | ID | 83714 | - Director | Thomas E Beyer | 8850 W DUCK LAKE DR. | Boise, | ID | 83714 | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | |
| - President | Jon R Frasier | 1815 N 14th | Boise, | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | |
| - Secretary/ Director | Gordon Pratt | 8659 W ATWATER DR. | Boise, | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | |
| - Director | Thomas E Beyer | 8850 W DUCK LAKE DR. | Boise, | ID | 83714 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 100499 | 6. Signature  Name (Typed or Printed) <u>Jon R Frasier</u> | | Date <u>1-10-02</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | |