

No. 67824

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1990

2. Registered Agent and Office

SHANNON POUND
6111 CLINTON STREET

BOISE ID 83704 19

3. Incorporated Under The Laws
of ID

NO: 067824

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct

IDAHO CRIME PREVENTION ASSO
SHANNON POUND
6111 CLINTON STREET

NO FEE REQUIRED

BOISE

ID 83704

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Craig Huntsman,	St. Luke's Reg. Med. Ctr., 190 E. Bannock,	Boise,	ID	83712
Secretary:	Phyllis Kaufman,	Ada County Sheriff's, 7200 Barrister Dr.,	Boise,	ID	83704
Directors:	Larry McGhee,	Dept. Law Enforcement, 6115 Clinton,	Boise,	ID	83704
	Casandra Crowell,	Caldwell Police Dept., 605 Main,	Caldwell,	ID	83605

5. Nature of Business

Crime Prevention

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

Phyllis Kaufman

Date

Title

7-10-90
Secretary