

No. **W 9670**

**Due no later than September 30, 2004
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SECURITY NATIONAL CONSUMER SERVICES
323 FIFTH ST
EUREKA, CA 95501

CORPORATION SERVICE COMPANY
1401 SHORELINE DR STE 2
BOISE, ID 83702

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

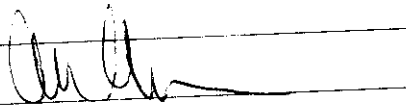
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Security National Master Manager, LLC	323 Fifth Street	Eureka	CA	95501

5. Organized Under the Laws of:

ALASKA
W 9670

6.

Signature



Date 8/4/04

Name (Typed or Printed)

Allan Grushkin

Title

Sr. V.P. of Security
National Master
Manager, LLC,
its Manager

20040901490