No. **W 20959**	**Due no later than Oct 31, 2014** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** AV PROPERTIES, LLC JAMES C LUPER 110 16TH ST LEWISTON ID 83501	JAMES C LUPER 110 16TH ST LEWISTON ID 83501 3. New Registered Agent Signature:*

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JAMES C LUPER	110 16TH ST	LEWISTON	ID	USA	83501
MANAGER	CHRIS E DICKAMORE	2229 GRELLE AVE	LEWISTON	ID	USA	83501

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **W 20959**	Signature: James C Luper	Date: 08/19/2014
	Name (type or print): James C Luper	Title: Manager

Processed 08/19/2014

* Electronically provided signatures are accepted as original signatures.