

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1995

|  |  |  |
|--|--|--|
| No. 106670   | Idaho Corporation Annual Report Form   |  |
| Return To  | Due No Later Than November 30  |  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct if Not Current<br><b>MID-SNAKE RESOURCE CONSERVATION</b><br><del>XXXXXXXXXXXX</del> Roy Jesser<br>212 DEERE ST |  |
|  | TWIN FALLS ID 83301  |  |
|  | 2. Registered Agent and Office NOT A P.O. BOX<br><del>XXXXXXXXXXXXXX</del> Roy Jesser<br>212 DEERE STREET  |  |
|  | TWIN FALLS ID 83301  |  |
|  | 3. Incorporated Under The Laws of<br>ID<br>NO: 106670  |  |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City       | State | Postal Code |
|------------|-------------------|------------------------|------------|-------|-------------|
| President: | Roy Jesser        | 212 Deere Street       | Twin Falls | ID    | 83301       |
| Secretary: | Melanie McCaughey | 212 Deere Street       | Twin Falls | ID    | 83301       |
| Directors: |                   |                        |            |       |             |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Julie Thomas

Date

Title

10-23-95

COUNCIL Assistant