

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                          |                                                                              |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| No. 89744                                                                                                              | <b>Idaho Corporation Annual Report Form</b>                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX                                |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                      | SHEILA MERRITT<br>RT 2 BOX 694                                               |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct<br>RE-BAR WEST CO.<br>SHEILA MERRITT<br>ROUTE 2, BOX 694<br>GRANGEVILLE ID 83530 9637 | GRANGEVILLE ID 83530<br>3. Incorporated Under The Laws of<br>WA<br>NO: 89744 |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City     | State | Postal Code |
|------------|----------------|------------------------|----------|-------|-------------|
| President: | Sheila Merritt | Box 21 Red River Rd    | Blk City | ID    | 83525       |
| Secretary: | Janie Merritt  | N 9509 Howard          | Spokane  | WA    | 99218       |
| Directors: |                |                        |          |       |             |

## 5. Nature of Business

Steel Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                       |       |        |
|-------------------------|-----------------------|-------|--------|
| Signature               | <i>Sheila Merritt</i> | Date  | 8/8/95 |
| Name (Typed or Printed) | Sheila Merritt        | Title | Pres   |