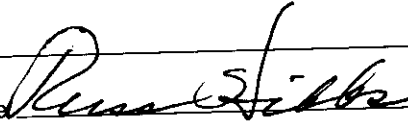


| No. C 70717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due no later than August 31, 2006<br>Annual Report Form                                                                                              |                                                                                                                                                                   | 2. Registered Agent and Office NO PO BOX                       |       |             |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------|----------------------|-------|----|-------|------------|------------------|-----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable<br><br>JORDAN-WILCOMB CONSTRUCTION, INC.<br>TIMOTHY R WILCOMB<br>BOX 7373<br>BOISE, ID 83707 |                                                                                                                                                                   | TIMOTHY R WILCOMB<br>406 SOUTH SIXTH STREET<br>BOISE, ID 83702 |       |             |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                                                                   | 3. New Registered Agent Signature                              |       |             |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Tim R. Wilcomb</td> <td>2565 SUNSET PEAK RD.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>SEC/TREAS.</td> <td>W.T. MOONEY, JR.</td> <td>935D W. RIVERSIDE DR.</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                      |                                                                                                                                                                   |                                                                |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | Tim R. Wilcomb | 2565 SUNSET PEAK RD. | BOISE | ID | 83702 | SEC/TREAS. | W.T. MOONEY, JR. | 935D W. RIVERSIDE DR. | BOISE | ID | 83704 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                                                                                                 | Street or P.O. Address                                                                                                                                            | City                                                           | State | Zip         |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tim R. Wilcomb                                                                                                                                       | 2565 SUNSET PEAK RD.                                                                                                                                              | BOISE                                                          | ID    | 83702       |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |
| SEC/TREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | W.T. MOONEY, JR.                                                                                                                                     | 935D W. RIVERSIDE DR.                                                                                                                                             | BOISE                                                          | ID    | 83704       |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 70717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      | 6. Signature  Date 6/7/06<br>Name (Typed or Printed) RUSS HIBBS Title OFF. MGR. |                                                                |       |             |      |                        |      |       |     |           |                |                      |       |    |       |            |                  |                       |       |    |       |

Issued 06/01/2006

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