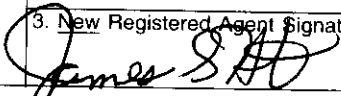
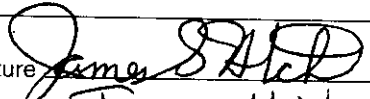
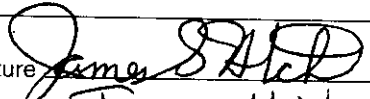
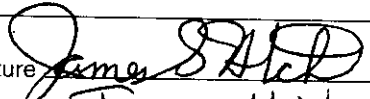


No. C 109214 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than January 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable JAMES S. HUTCHENS, P.A. JAMES HUTCHENS <i>S</i> 606 S DIVISION SANDPOINT, ID 83864	2. Registered Agent and Office NO PO BOX MICHAEL M. MERRELL <i>James Hutchens</i> 201 NORTH FIRST AVE <i>606 S Division</i> SANDPOINT, ID 83864 3. New Registered Agent Signature 																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Hutchens</td> <td>1418 JR Court</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Vice President</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Patty Hutchens</td> <td>1418 JR Court</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	James Hutchens	1418 JR Court	Sandpoint	ID	83864	Vice President						Secretary	Patty Hutchens	1418 JR Court				Treasurer					
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