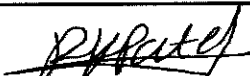


| No. <b>C102140</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form 1999</b><br>Due No Later Than November 30.                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>REWABHAI K. PATEL</b><br><b>8589 BROOKVIEW</b><br><br><b>BOISE ID 83709</b> |       |             |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------|--------------------|-------|-----|-------|------|-----------|---------------------|-------|----|-------|--------------|-------------|--------------------------------|-----------|----|-------|-----|----------------|-----------------|----------|-----|-------|-----|-----------|-------------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>VIJYA LAXMI DEVELOPMENT, INC</b><br><b>REWABHAI K. PATEL</b><br><b>8589 BROOKVIEW</b><br><br><b>BOISE ID 83709</b>                                                                              |                                                                                                                                                                                                                                                                                             | 3. Organized Under the Laws of:<br><br><b>ID C102140</b>                                                                               |       |             |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                             |                                                                                                                                        |       |             |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>R-K PATEL</td> <td>8589 BROOKVIEW DR.</td> <td>BOISE</td> <td>ID.</td> <td>83709</td> </tr> <tr> <td>Sec.</td> <td>N-L-PATEL</td> <td>3020 Stone Gate Dr.</td> <td>ALAMO</td> <td>CA</td> <td>94507</td> </tr> <tr> <td>V. President</td> <td>J-L-K-PATEL</td> <td>118 N-E- 134<sup>th</sup> ST.</td> <td>VANCOUVER</td> <td>WA</td> <td>98685</td> </tr> <tr> <td>DIR</td> <td>PRAKESH GANDHI</td> <td>133 W. BURNSIDE</td> <td>CHUBBUCK</td> <td>ID.</td> <td>83202</td> </tr> <tr> <td>DIR</td> <td>R-B-PATEL</td> <td>3633 CHINDEN BLVD</td> <td>BOISE</td> <td>ID.</td> <td>83714</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                             |                                                                                                                                        |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | R-K PATEL | 8589 BROOKVIEW DR. | BOISE | ID. | 83709 | Sec. | N-L-PATEL | 3020 Stone Gate Dr. | ALAMO | CA | 94507 | V. President | J-L-K-PATEL | 118 N-E- 134 <sup>th</sup> ST. | VANCOUVER | WA | 98685 | DIR | PRAKESH GANDHI | 133 W. BURNSIDE | CHUBBUCK | ID. | 83202 | DIR | R-B-PATEL | 3633 CHINDEN BLVD | BOISE | ID. | 83714 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                                      | City                                                                                                                                   | State | Zip         |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R-K PATEL                                                                                                                                                                                                                                                     | 8589 BROOKVIEW DR.                                                                                                                                                                                                                                                                          | BOISE                                                                                                                                  | ID.   | 83709       |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N-L-PATEL                                                                                                                                                                                                                                                     | 3020 Stone Gate Dr.                                                                                                                                                                                                                                                                         | ALAMO                                                                                                                                  | CA    | 94507       |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| V. President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J-L-K-PATEL                                                                                                                                                                                                                                                   | 118 N-E- 134 <sup>th</sup> ST.                                                                                                                                                                                                                                                              | VANCOUVER                                                                                                                              | WA    | 98685       |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| DIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRAKESH GANDHI                                                                                                                                                                                                                                                | 133 W. BURNSIDE                                                                                                                                                                                                                                                                             | CHUBBUCK                                                                                                                               | ID.   | 83202       |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| DIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R-B-PATEL                                                                                                                                                                                                                                                     | 3633 CHINDEN BLVD                                                                                                                                                                                                                                                                           | BOISE                                                                                                                                  | ID.   | 83714       |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                               | 6. <div style="margin-top: 10px;">           Signature <u></u> Date <u>7-15-99</u> </div> <div style="margin-top: 10px;">           Name (Typed or Printed) <u>R-K-PATEL</u> Title <u>President</u> </div> |                                                                                                                                        |       |             |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |
| <b>ISSUED: 07-05-1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                               | <b>24927</b>                                                                                                                                                                                                                                                                                |                                                                                                                                        |       |             |      |                        |      |       |     |           |           |                    |       |     |       |      |           |                     |       |    |       |              |             |                                |           |    |       |     |                |                 |          |     |       |     |           |                   |       |     |       |