

No. W 18094		Due no later than Feb 29, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ALVIN S MARSDEN 10110 SPRINGDALE CT BOISE ID 83704			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		MASTER PLANNING ALLIANCE, LLC. ALVIN S. MARSDEN PO BOX 4875 BOISE ID 83711-4875 USA					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	DAN A WESTMARK	PO BOX 4875	BOISE	ID	USA	83711-4875	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 18094		Signature: Dan A. Westmark				Date: 12/08/2011	
		Name (type or print): Dan A. Westmark				Title: Manager	
Processed 12/08/2011		* Electronically provided signatures are accepted as original signatures.					