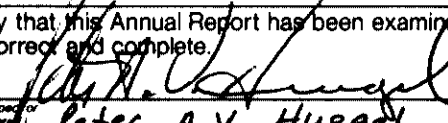
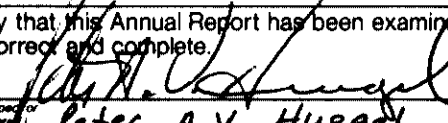
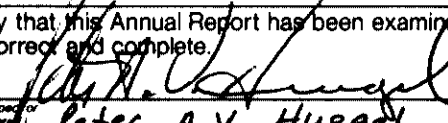


No. 072717	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEP 22 1988	1. Mailing Address — Please Correct 072717	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701																				
	AMERICAN PRESIDENT DISTRIBUTION SAPC TAX DEPT 1800 HARRISON STREET OAKLAND, CALIFORNIA 94612	3. Incorporated Under The Laws of SEP 22 1988 STATE OF TENNESSEE																				
4. Names and Addresses of Officers and Directors																						
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4"><u>SEE STATEMENT 1, ATTACHED</u></td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<u>SEE STATEMENT 1, ATTACHED</u>				Secretary:					Directors:				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
President:	<u>SEE STATEMENT 1, ATTACHED</u>																					
Secretary:																						
Directors:																						
5. Nature of Business TRANSPORTATION Property Brokers	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"> Signature  Name (Typed or Printed) Peter A.V. Hugel </td> <td style="width: 50%;"> Date 9/15/88 Title Asst. Secretary </td> </tr> </table>		Signature  Name (Typed or Printed) Peter A.V. Hugel	Date 9/15/88 Title Asst. Secretary																		
Signature  Name (Typed or Printed) Peter A.V. Hugel	Date 9/15/88 Title Asst. Secretary																					

Directors:

W. B. Seaton - Chairman of the Board
Donald C. Orris - Vice Chairman of the Board
Barry A. Miller
Richard L. Tavrow

Officers:

- | | | | |
|---|--------------------------|--|---|
| A. Please correct any | W. B. Seaton | Chairman of the Board
and Chief Executive
Officer | |
| B. You may change
address must be t
any necessary ch | Donald C. Orris | Vice Chairman of the
Board | registered office
urs. Please make |
| | Barry A. Miller | President and Chief
Operating Officer | |
| C. You must enter co | Norman R. Kirsch | Executive Vice President | |
| D. This report must t
agent or attorney | Richard L. Tavrow | Senior Vice President,
Secretary, and General
Counsel | ager, accountant, |
| E. Return completed annual report form to: | | Pete T. Cenarrusa
Secretary of State
Room 203, Statehouse
Boise, Idaho 83720
(208) 334-2300 | |

DUE NO LATER THAN NOVEMBER 1