



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

FILED EFFECTIVE

2007 JUL 16 AM 8:57

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Upper Pack River Volunteer Fire District, Incorporated

Article 2: The purpose for which the corporation is organized is:

Fight and extinguish any structure fire on land belonging to members of this fire district.

Article 3: The street address of the registered office is: 7204 Upper Pack River RD. Sandpoint ID, 83864

and the registered agent at such address is: John J. Gentry

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

John J. Gentry 7204 Upper Pack River RD. Sandpoint ID, 83864

Karen S. Gentry 7204 Upper Pack River RD. Sandpoint ID, 83864

Tony Rohrwasser P.O. Box 148 Naples, ID. 83847

Article 5: The name(s) and address(es) of the incorporator(s):

John J. Gentry 7204 Upper Pack River RD. Sandpoint ID, 83864

Article 6: The mailing address of the corporation shall be:

7204 Upper Pack River RD. Sandpoint, ID 83864

Article 7: The corporation (☒ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Upon the dissolution of the corporation, assets shall be distributed for one or

more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue

Code, or the corresponding section of any future federal tax code, or shall be distributed to

the federal government, or to a state or local government, for a public purpose.

Signatures of all incorporators:

John J. Gentry

John J. Gentry

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

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07/16/2007 05:00
CK: 4836 CT: 215429 BH: 1065738
1 @ 30.00 = 30.00 INC NONP # 2

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