

## CHANGE OF DESIGNATED AGENT

Know All Men By These Presents:

That THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY

a corporation organized and existing under the laws of the State of Colorado  
having heretofore duly and regularly qualified in accordance with the provisions of Chapter 5, Title 30,  
Idaho Code, to do business under the laws of the State of Idaho, and being in good standing  
at this time on the corporation records of the Department of State of the State of Idaho, and having here-  
tofore designated John E. Lattin

of 619 Bannock, Boise, County of Ada, State of Idaho,

as the process agent of said company in the State of Idaho, and having designated Ada  
County, State of Idaho, as the county in which the principal place of business of said corporation in the

State of Idaho is conducted, does hereby revoke the said appointment of the said

and in his stead does hereby designate T.H. EBERLE OR R.B. KADING OR J.R. GILLESPIE

*moved to 300 N 6th St*  
of 711 1/2 BANNOCK STREET, BOISE, County of ADA, State of Idaho,  
as the duly authorized agent of said corporation in the State of Idaho, upon whom process issued by  
authority of, or under any of the laws of the State of Idaho, may be served, as provided by the Consti-

tution and laws of the State of Idaho, and does hereby designate ADA  
County, State of Idaho, as the County in which the principal place of business of said corporation in the  
State of Idaho is and shall be conducted.

IN WITNESS WHEREOF, the said THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH  
COMPANY

has caused This Certificate and Acceptance  
to be executed, acknowledged and delivered in its name and on its behalf,  
by its President, and to be attested by its Secretary, and has caused its cor-

porate seal to be hereunto affixed at DENVER in the

(SEAL)

County of DENVER, and State of COLORADO

this 1st day of October, 19 70

THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY

Name of Corporation

Attest:

*M. Nichols*

Assistant Secretary.

By *W. C. Hudgins*

Executive Vice President.

STATE OF COLORADO

City and

County of DENVER

ss.

On this 1st day of October in the year 19 70, before me,

Willa M. Rowdon, a Notary Public

in and for said County, in the State aforesaid, personally appeared W. C. Hudgins

Executive Vice President

known to me to be the ~~PRESIDENT~~ of the Corporation that executed the within and foregoing instrument,  
and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed

my Notary seal this 1st day of October

(SEAL)

A. D. 19 70

*Willa M. Rowdon*

*Notary Public*  
Official Title.

My commission expires on the 17th day of August, 19 74

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified  
by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of busi-  
ness has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County  
Recorder of the county to which the principal place of business is changed.