

|                                                                                                                                                        |                 |                                                                                                                                                                                                               |         |                                                                 |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 75251</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2010</b>                                                                                                                                                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R. MARVIN JONES FAMILY FARM, INC.<br>R MARVIN JONES<br>1620 NORTH 3000 WEST<br>REXBURG ID 83440-3173<br>USA |         | R MARVIN JONES<br>1620 NORTH 3000 WEST<br>REXBURG ID 83440-3173 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature: *                     |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                               |         |                                                                 |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                          | City    | State                                                           | Country | Postal Code |
| DIRECTOR                                                                                                                                               | PHYLLIS J JONES | 1620 NORTH 3000 WEST                                                                                                                                                                                          | REXBURG | ID                                                              | USA     | 83440-3173  |
| DIRECTOR                                                                                                                                               | R MARVIN JONES  | 1620 NORTH 3000 WEST                                                                                                                                                                                          | REXBURG | ID                                                              | USA     | 83440-3173  |
| SECRETARY                                                                                                                                              | PHYLLIS J JONES | 1620 NORTH 3000 WEST                                                                                                                                                                                          | REXBURG | ID                                                              | USA     | 83440-3173  |
| PRESIDENT                                                                                                                                              | R. MARVIN JONES | 1620 NORTH 3000 WEST                                                                                                                                                                                          | REXBURG | ID                                                              | USA     | 83440-3173  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 75251</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: R. Marvin Jones<br>Name (type or print): R. Marvin Jones<br>Date: 03/29/2010<br>Title: President                                                              |         |                                                                 |         |             |
| Processed 03/29/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                     |         |                                                                 |         |             |