| No. <b>W 167935</b>  |          | Due no later than Jun 30, 2017  |                               | 2. Registered Agent and Address (NO PO BOX)                                      |       |         |             |
|--|----------|---|-------------------------------|--|-------|---------|-------------|
| Return to:   |          | Annual Report Form  |                               | RONALD W SPENCER   |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |          | 1. Mailing Address: Correct in this box if needed.  LEAN PICKINS IN ISLAND PARK LLC  RONALD W SPENCER  PO BOX 632  ISLAND PARK ID 83429 |                               | 4131 LARIAT WAY NO 632 ISLAND PARK ID 83429  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |          | USA   |                               |  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |          |   |                               |  |       |         |             |
| Office Held  | Name     |   | Street or PO Address          | City   | State | Country | Postal Code |
| MANAGER  | RONALD W | SPENCER   | 4131 LARIAT WAY P. O. BOX 632 | ISLAND PARK  | ID    | USA     | 83429       |
| 5. Organized Under the Laws of:  |          | 6. Annual Report must be signed.*   |                               |  |       |         |             |
| ID   |          | Signature: Ron  | Date: 04/28/2017              |  |       |         |             |
| W 167935   |          | Name (type or   | Title: Manager                |  |       |         |             |
| Processed 04/28/2017 * Electronically provided signatures are accepted as original signatures. |          |   |                               |  |       |         |             |