

No. <b>25086</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct	<b>C T CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b>
	<b>ARNOLD MACHINERY COMPANY, INC.</b> <b>KAYDEN W. BELL</b> <b>BOX 30020</b>  <b>SALT LAKE CITY UT 84130 0000</b>	<b>BOISE ID 83701</b>  3. Incorporated Under The Laws of <b>UT</b> <b>NO: 25086</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Alvin Richer	P.O. Box 30020	Salt Lake City	UT	84130
Secretary/Treas /V.P.	Kayden W. Bell	"	"	"	"
Directors:	Alvin Richer	"	"	"	"
	Robert G. Arnold	"	"	"	"
	Frank Hammond	"	"	"	"
	Clark Arnold	"	"	"	"
	Walker Wallace	"	"	"	"
	Norman Tanner	"	"	"	"

5. Nature of Business <b>Sale, Rent or Repair of Heavy</b> <b>and Material Handling Equip.</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Kayden W. Bell</u> Date <u>7/7/92</u> Name (Typed or Printed) <b>Kayden W. Bell</b> Title <b>Sec./Treasurer/V.P.</b>
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