

No. C 90214	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		MICHAEL F. CRISLER 350 9TH STREET, SUITE 500 JEFFERSON PLACE BOISE ID 83702
	COMMERCIAL MORTGAGE CORPORAT MICHAEL F. CRISLER 350 9TH STREET, SUITE 500 JEFFERSON PLACE BOISE ID 83702		
* FIRST NOTICE *			3. Organized Under the Laws of:
			ID C 90214

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	MICHAEL F. CRISLER	1957 WOOD DUCK LN.	BOISE	ID	83706
SEC. / TREAS.	DEBRA B. CRISLER	1957 WOOD DUCK LN.	BOISE	ID	83706
DIRECTOR	PATRICK A. CRISLER	1801 CUMBERLAND GREEN	ST. CHARLES	IL	60174

5. NATURE OF BUSINESS MORTGAGE BROKER	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <i>Debra Baker Crisler</i>	Date <u>7/29/96</u>
	Name (Typed or Printed) <u>DEBRA BAKER CRISLER</u>	Title <u>SEC. / TREAS.</u>

ISSUED: 07-06-1996

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