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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|------------------|-------------|--|
| No. <b>W 91789</b>                                                                                                                                     |                | Due no later than Mar 31, 2016                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SHILOH BUILDERS, LLC<br>DANIEL H APPEL<br>4920 W BLOOM ST<br>BOISE ID 83703 |       | DANIEL APPEL<br>4920 W. BLOOM ST.<br>BOISE ID 83703-8370 |                  |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*               |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                       |       |                                                          |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                  | City  | State                                                    | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | DANIEL H APPEL | 4920 W. BLOOM ST.                                                                                                                                                     | BOISE | ID                                                       | USA              | 83703       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                     |       |                                                          |                  |             |  |
| <b>ID<br/>W 91789</b>                                                                                                                                  |                | Signature: Daniel Appel                                                                                                                                               |       |                                                          | Date: 01/20/2016 |             |  |
|                                                                                                                                                        |                | Name (type or print): Daniel Appel                                                                                                                                    |       |                                                          | Title: Manager   |             |  |
| Processed 01/20/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                             |       |                                                          |                  |             |  |