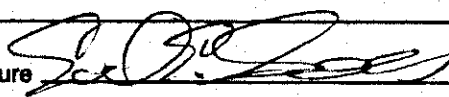


| <b>No. C 55869</b><br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than June 30, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>K.A. DURTSCHI & ASSOCIATES, INC.<br>JAMES W STILLINGER<br>P. O. BOX 700<br>HAYDEN LAKE, ID 83835 | <b>2. Registered Agent and Office NO PO BOX</b><br>JAMES W STILLINGER<br>9751 GOVERNMENT WAY<br>HAYDEN LAKE, ID 83835<br><br>3. New Registered Agent Signature |                    |              |                               |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|--------------|-------------|----|-------|-------------------------|-----------------|--------------|-------------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    |                                                                                                                                                                |                    |              |                               |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JAMES W STILLINGER</td> <td>P.O. Box 700</td> <td>HAYDEN LAKE</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>SECRETARY/<br/>TREASURER</td> <td>EARL E. SANDERS</td> <td>P.O. Box 700</td> <td>HAYDEN LAKE</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                    |                                                                                                                                                                | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JAMES W STILLINGER | P.O. Box 700 | HAYDEN LAKE | ID | 83835 | SECRETARY/<br>TREASURER | EARL E. SANDERS | P.O. Box 700 | HAYDEN LAKE | ID | 83835 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JAMES W STILLINGER                                                                                                                                                                                                                 | P.O. Box 700                                                                                                                                                   | HAYDEN LAKE        | ID           | 83835                         |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |
| SECRETARY/<br>TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EARL E. SANDERS                                                                                                                                                                                                                    | P.O. Box 700                                                                                                                                                   | HAYDEN LAKE        | ID           | 83835                         |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 55869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6.</b><br>Signature <br>Name (Typed or Printed) <u>EARL E. SANDERS</u><br>Date <u>4/30/08</u><br>Title <u>SECRET/TREAS</u>                    |                                                                                                                                                                |                    |              |                               |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |
| Issued 04/01/2008 <b>Do Not Tape or Staple</b> 200806000395                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    |                                                                                                                                                                |                    |              |                               |             |              |            |           |                    |              |             |    |       |                         |                 |              |             |    |       |