IMPORTANT NOTICE

Pursuant to section 30-1-12, Idaho Code, (effective 7/1/79), each Idaho corporation must have and continuously maintain a Registered Agent in this state. The Registered Agent may be an individual resident in this state, another domestic corporation, or a foreign corporation authorized to transact business in this state; it may be, for example, a corporate officer or employee, the corporation's attorney, or a corporation service company. The Registered Agent's business address must be the same as the corporation's registered office in Idaho. The Registered Agent must be appointed by the corporation's board of directors.

Accordingly, each Idaho corporation which was incorporated prior to July 1, 1978, must now appoint a Registered Agent and file the appointment with the Secretary of State using the form attached below. There is no fee for this filing. Appointments should be filed by July 1, 1979, and must be filed not later than August 1, 1979. If a corporation fails to appoint a Registered Agent, it may be involuntarily dissolved pursuant to section 30-1-94, Idaho Code (effective 7/1/79).

Please take action to appoint a Registered Agent, and complete and return the attached form promptly to:

Secretary of State Room 203, Statehouse Boise, Idaho 83720

			OINTMENT	f 144	3 35	
KNOW ALL MEN BY THESE PRESEN	÷	ENT CO.,	INC.	STAT	E OF	
That C & S _	Andread Street in the Street	"(Name of Cor			material and the second	
an Idaho corporation, pursuant to section	30-1-12,	idaho Cod	e, and by au	thority of its I	loard of Di	rectors, does
hereby appoint JAMES E RISC	H	•				
	Market and the second second	(Name of R	egistered Agent)			
of 407 West Jefferson	·	,	Boise	(city)	, Ida	ho as its
Registered Agent in the State of Idaho, upo	n whom	process issu	ued by autho		erany law o	f the State of
IN WITNESS WHEREOF the corp	oration h	as caused	this certifica	te to be exec	uted and v	erified by its
President (oKVIII/RINIEM) on this	15	-	day of#	lugust		. 1984_
		C&S	INVESTI	ENT CO.	INC.	
	By Z	Helen	Cha	Ludo		
		HELEN	CHGRORI	A Vice-President		
		Presi	dent	(Title)		
STATE OFIDAHO	_)		-			
		٠			\$ 14 m	
County of Ada	_}					
Subscribed and sworn to before me this		£	day of	August		, 19 84
		my seal.	vhereof,	I have heren	unto set m	ry head and
	1/2	otary	Du	Plic		