

| | | | | | | |
|--|-----------------|--|------------|---|---------|-------------|
| No. C 56774 | | Due no later than Nov 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ROBERGE & CARLSON JOINT VENTURE, INC. JOHN P ROBERGE PO BOX 3457 POST FALLS ID 83877-3457 USA | | ALFRED J ROBERGE 611 SANDWEDGE DR POST FALLS ID 83854 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | SHERI L ROBERGE | 18919 E 11TH AVENUE | GREENACRES | WA | USA | 99016 |
| DIRECTOR | JOHN P ROBERGE | 18919 E 11TH AVENUE | GREENACRES | WA | USA | 99016 |
| PRESIDENT | JOHN P ROBERGE | 18919 E 11TH AVENUE | GREENACRES | WA | USA | 99016 |
| SECRETARY | JOHN P ROBERGE | 18919 E 11TH AVENUE | GREENACRES | WA | USA | 99016 |
| TREASURER | JOHN P ROBERGE | 18919 E 11TH AVENUE | GREENACRES | WA | USA | 99016 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 56774 | | Signature: AMBER HICKS Name (type or print): AMBER HICKS | | Date: 10/13/2015 Title: ACCOUNTANT | | |
| Processed 10/13/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |