

No. C 193748	Due no later than Feb 28, 2015 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. U.S. BANCORP GOVERNMENT LEASING AND FINANCE, INC. MELISSA S LARSON 800 NICOLLET MALL BC-MN-H210 MINNEAPOLIS MN 55402	C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE 83705				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	IVAN S MANTELL	461 FIFTH AVE	NEW YORK	NY	USA	10017
DIRECTOR	CRAIG E GIFFORD	800 NICOLLET MALL	MINNEAPOLIS	MN	USA	55402
VICE PRESIDENT	LAURA F BEDNARSKI	800 NICOLLET MALL BC-MN-H210	MINNEAPOLIS	MN	USA	55402
DIRECTOR	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223
DIRECTOR	SALVATORE J MAGLIETTA	461 FIFTH AVE 16TH FLOOR	NEW YORK	NY	USA	10017
DIRECTOR	JOHN P KINSELLA	800 NICOLLET MALL BC-MN-H210	MINNEAPOLIS	MN	USA	55402
TREASURER	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223
PRESIDENT	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223
SECRETARY	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223
5. Organized Under the Laws of: MN C 193748	6. Annual Report must be signed.* Signature: Melissa S Larson Name (type or print): Melissa S Larson		Date: 01/06/2015 Title: Assistant Secretary			
Processed 01/06/2015		* Electronically provided signatures are accepted as original signatures.				