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| No. C 151863 | Due no later than Nov 30, 2014 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. LOCKHEED MARTIN ASPEN SYSTEMS CORPORATION DEBORAH R GALLAGHER PO BOX 61511 BLDG 100, RM U4632 KING OF PRUSSIA PA 19406 | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR, STE 100 BOISE 83713 | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | SCOTT W MACKAY | 700 N FREDERICK AVE | GAITHERSBURG | MD | USA | 20879 |
| DIRECTOR | SONDRA L BARBOUR | 700 N FREDERICK AVE | GAITHERSBURG | MD | USA | 20879 |
| SECRETARY | SCOTT W MACKAY | 700 N FREDERICK AVE | GAITHERSBURG | MD | USA | 20879 |
| PRESIDENT | SONDRA L BARBOUR | 700 N FREDERICK AVE | GAITHERSBURG | MD | USA | 20879 |
| DIRECTOR | MARTIN T STANISLAV | 700 N FREDERICK AVE | GAITHERSBURG | MD | USA | 20879 |
| DIRECTOR | PATRICIA L LEWIS | 700 N FREDERICK AVE | GAITHERSBURG | MD | USA | 20879 |
| 5. Organized Under the Laws of: DE C 151863 | 6. Annual Report must be signed.* Signature: DONALD P MARTIN Name (type or print): DONALD P MARTIN | | Date: 10/28/2014 Title: ASSISTANT SECRETARY | | | |
| Processed 10/28/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |