

No. C 154021		Due no later than Apr 30, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. PROJECTS FOR PEOPLE, INC. JEFFREY J WHITE P.O. BOX 1911 EAU CLAIRE WI 54702-1911 USA		ANN WHITE 223 SUNNY SHORES LOOP SAGLE ID 83860-8730			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	LARRY MC GILL	4444 CHEROKEE AVE. #7	SAN DEIGO	CA	USA	92116	
DIRECTOR	JOAN MC CARRON	111 E NORA	SPOKANE	WA	USA	99205	
SECRETARY	JANE ROACH	54016 DEERWOOD CT.	HUDSON	WI	USA	54016	
PRESIDENT	ANTHONY WHITE	P.O. BOX 13086	SAN DIEGO	CA	USA	92170	
TREASURER	JEFFREY J WHITE	3365 SOUTHGATE COURT	EAU CLAIRE	WI	USA	54701	
VICE PRESIDENT	GINA PETRIE	1523 E. 12TH. AVE.	SPOKANE	WA	USA	99202	
5. Organized Under the Laws of: ID C 154021		6. Annual Report must be signed.* Signature: Jeffrey J White Name (type or print): Jeffrey J White					
		Date: 02/17/2014 Title: Treasurer					
Processed 02/17/2014		* Electronically provided signatures are accepted as original signatures.					