| La Maria | INO. C 6649 | | Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct | | | CHARLES H. LEHRMAN | | |
|----------|---|------------------------------|---|---|--------------------------|---------------------------------|---------------------------|--|
| | Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | | | | | | |
| | | | UNITED METHODIST CHURCH OF B CHARLES H. LEHRMAN 908 MAPLE | | BUHL | 1 | D 83316 | |
| | | | | | 3. Organized Un | 3. Organized Under the Laws of: | | |
| | * FIRST | NOTICE * | BUHL | ID 83316 | ID | C | 6640 | |
| | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | | | |
| | Office held CHAIRMAN | Name ROBERT E WILL MEE | BAILEY | Street or P.O. Address 910 MOON GLO RD #73 2085 E-3500 M. | City GUHL, FILER | State 10440 10A40 | Zip 8 3316 8 3 3 28 | |
| | VICE CHAM. SECRETARY | DIANE Sc | | 1103 E 3500 N | BUHL | 10440 | 83316 | |
| | TREASUREM | JUDY AND | ERSON | 3939 N 1500 E | BUHK. | IDAHO | 83316 | |
| | | N. D. Land | Ament 6 | Allan | | | | |
| | 5. Signature of | New Registered | Agent | Signature Wohn S. Bu | | e VVL4/ | | |
| | Coher | E. Harl | ly | Name (Typed or ROBFAT E. BL | ALEY Title | | ADM. COUNCY | |
| | ISSUE | D: 07-03-1 | 998 J D | O NOT TAPE OR STAPLE | = \(\frac{1}{2}\) | 4444 | | |
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| | | | | | | West Andrews | | |

Annual Report Form