| No. C 80901 | Annual Report Form 1997 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|---|---|-----------------------|------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address - Please Correct, If Not Correct | | ORPORATION ORTH SIXTH | SYSTEM STREET |
| PO BOX 83720 BOISE, ID 83720-0080 | FREMONT FINANCIAL CORPORATIO PATRICK LAMB P. 0. BOX 2430 | BOISE | 15 | 83702 |
| NO FEE REQUIRED | 1. 0. BUX 2430 | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | SANTA MONICA CA 90407 | CA | c_8c | 1901 |
| Corporations: Enter Names and I Limited Liability Companies: Enter | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | | | |
| Office held Name Pres/Dir Louis J | Street or P.O. Address | City | State | <u>Zip</u> |
| | . Rampino 2020 Santa Monica Blvd., #60 C. Pugh | O Santa 1 | Monica CA | 90404 |
| | E. Lamb | ** | 17 20 | 17 |
| | . McIntyre " | 11 | ** | ,, |
| | . Bailey " | F1 | rı | 11 |
| Nature of Business: Commercial Finance | 6. Signature Name (Typed or Patrick E. Namb | Dat | e July 14 | |
| ISSUED: 07-04-19 | 1111000 | | 6481 | asurer |
| | ↓ DO NOT TAPE OR STAPLE) | | | |