# State of Idaho

## Office of the Secretary of State

### CERTIFICATE OF REGISTRATION

OF

JOHN SUTAK INSURANCE BROKERS, INC.

### File Number C 217498

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: April 9, 2018

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SECRETARY OF STATE

By Stoy Balow

# 202

### FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 APR -9 AM 10: 11 SECRETARY OF STATE STATE OF IDAHO

| 1.   | The name of the entity is: John Sutak Insurance Brokers, Inc.  |                                     |                         |                           |   |             |  |
|--|--|-------------------------------------|-------------------------|---------------------------|---|-------------|--|
| 2.   | The name which it shall use in Idaho is: John Sutak Insurance Brokers, Inc.  |                                     |                         |                           |   |             |  |
| 3.   | Select the type of entity you wish to register: (Enter a name here, only if you are required to adopt an alternate name) |                                     |                         |                           |   |             |  |
|  | ☑ Business Corporation ☐ General Partnership   |                                     |                         |                           |   |             |  |
|  | ☐ Nonprofit Corporation  | iation                              |                         |                           |   |             |  |
| ☐ Limited Liability Partnership ☐ Limited Partnership (Including a limited liability limited partnership |  |                                     |                         |                           |   |             |  |
|  | ☐ Limited Liability Company  | Limited Liability Company           |                         |                           |   |             |  |
| Other:  (Use: "Other" only if your foreign entity type is not listed above, and enter the type here.)    |  |                                     |                         |                           |   |             |  |
|  | (Use "Other" only if your fo   | reign entity type is n              | ot listed above, and or | nter the                  | e type here.)                                 | <del></del> |  |
| 4.   | Jurisdiction of formation: California (Provide the domestic jurisdiction where the entity was formed)                    |                                     |                         |                           |   |             |  |
| 5.   | The address of its principal office is:  |                                     |                         |                           |   |             |  |
|  | 101 California St, Ste 2800, San Francisco, CA 94111-5883  |                                     |                         |                           |   |             |  |
| (Street Address) P.O. Box 469011, San Antonio, TX 78246-9011   |  |                                     |                         |                           |   | <del></del> |  |
|  | (Mailing Address, if different)  | onio, 1X 78246-9011                 |                         |                           |   |             |  |
| 6  | The address of its domestic prin   | roinal office /if re                | auirad bu tha law       |                           | and formit altered to the first of the second |             |  |
| ٠.   | 101 California St. Ste 280   | ne jurisdiction of formation) is:   |                         |                           |   |             |  |
|  | 101 California St, Ste 2800, San Francisco, CA 94111-5883 (Street Address)   |                                     |                         |                           |   |             |  |
|  | P.O. Box 469011, San Antonio, TX 78246-9011  |                                     |                         |                           |   |             |  |
|  | (Mailing Address, if different)  |                                     |                         |                           |   |             |  |
| 7. The mailing address to which correspondence should be addressed, if different from item 5, is:        |  |                                     |                         |                           |   |             |  |
|  |  |                                     |                         |                           |   |             |  |
|  | (Address)  |                                     |                         |                           |   |             |  |
| 8.   | Name and street address of reg   | istered agent <u>in l</u>           | ldaho:                  |                           |   |             |  |
|  | Corporation Service Company 12550 W. Explorer Drive, Suite 100, Boise, ID 83713  |                                     |                         |                           |   |             |  |
| (Name: (Address)   |  |                                     |                         |                           |   |             |  |
| 9.   | The name, capacity, and mailing address of at least one governor:  |                                     |                         |                           |   |             |  |
|  | Craig S. Comeaux   | St, Ste 1300, San Antonio, TX 78205 |                         |                           |   |             |  |
| Craig S. Comeaux Director 175 E Houston St, (Marne) (Capacity) (Address)                                 |  |                                     |                         |                           |   |             |  |
|  | Barbara L. Sutherland  | Director                            | 7272 E Ind              | ian S                     | School Rd, Ste 500, Scottsdale, AZ 85         | 251         |  |
|  | (Name)   | (Capacity)                          | (Address)               |                           |   |             |  |
|  |  |                                     |                         | }                         |   |             |  |
|  |  |                                     |                         | <u>_</u>                  | IDAHO SECRETARY OF STATE                      |             |  |
|  | Total Crois Company  |                                     |                         |                           | 04/10/2018 05:00                              |             |  |
|  | Typed Name: Craig S. Comeaux   |                                     |                         |                           | CK: 4094428 CT: 277756 BH: 163                | 7234        |  |
| Signature  |  |                                     |                         |                           | 16 100.00 = 100.00 FOR REG                    |             |  |
| •  | Signature:   | <del></del>                         | <del></del>             | o of                      | 2 1-11/180                                    |             |  |
| (  | Capacity: Director   |                                     |                         | cretary of State use only | C217498                                       |             |  |

Rev. 08/2015

# State of California Secretary of State

CERTIFICATE OF STATUS

#### ENTITY NAME:

JOHN SUTAK INSURANCE BROKERS, INC.

FILE NUMBER:

C1601339

FORMATION DATE:

12/01/1987

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

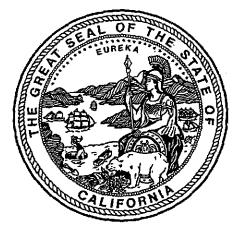
STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 16, 2018.

ALEX PADILLA
Secretary of State