

No. C 111285		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		DONALD E SHAFFER 3711 1/2 MOUNTAINVIEW DR BOISE ID 83704		
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*		
		ADA COUNTY UNITED VETERANS COUNCIL, INC. DONALD E SHAFFER 3711 1/2 MT VIEW DR BOISE ID 83704-4645				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	DONALD E SHAFFER	3711 1/2 MT VIEW DR	BOISE	ID	USA	83704-4645
PRESIDENT	DAVE SWICHARD	12874 11 TH AVE NORTH	BOISE	ID	USA	83714-5067
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 111285		Signature: donald e shaffer			Date: 08/14/2018	
		Name (type or print): donald e shaffer			Title: treasure	
Processed 08/14/2018		* Electronically provided signatures are accepted as original signatures.				