

No. C 41490

Due no later than Oct 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CHRISTMAN & HOPKINS, INC.
ALBERT B CHRISTMAN
720 E 60 NMARVA H CHRISTMAN
1141 EAST PIONEER DRIVE

SODA SPRINGS, ID 83276

NO FILING FEE IF
RECEIVED BY DUE DATE

OREM, UT 84097

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

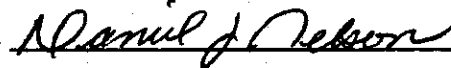
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>PRES-DIRECTOR</u>	ALBERT B. CHRISTMAN	720 E. 60 N.	OREM	UT	84097
<u>SEC-TREASURER</u>	MARVA H. CHRISTMAN	1141 East Pioneer Drive	Soda Springs	ID	83276

5. Organized Under the Laws of:

IDAHO
C 41490

6.

Signature



Date 11/13/2007

Name (Typed or Printed)

DANIEL J. NELSON

Title

CPA