| No. C 47389 | | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-------------------|---|--|---|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | STEVE KAUFMANN 4355 W NINE IRON LANE MERIDIAN ID 83646 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PROSPECTOR CONDOMINIUM I OWNERS' ASSOCIATION, INC. (THE) STEVE KAUFMANN | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3313 W CHERRY LN PMB# 543 MERIDIAN ID 83642 USA | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | ROY DUNCA | N | 8000 FOREST DR NE | SEATTLE | WA | USA | 98115 | |
| SECRETARY | DAVID SNYD |)ER | 8911 30TH NW | SEATTLE | WA | USA | 98117 | |
| PRESIDENT | STEVE AND | ERSON | 111 OAK STREET | LAGRANDE | OR | USA | 97850 | |
| TREASURER | ASURER STEVE KAUI | | 3313 W CHERRY LN PMB# 543 | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | RECTOR JEFF BRYAN | | 523 S VIA MONTANA | BURBANK | CA | USA | 91501 | |
| DIRECTOR | BRADLEY SC | HOCK | 1926 BROADVIEW NORTH | WENATCHEE | WA | USA | 98801 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 47389 | | Signature: W S | | Date: 05/07/2015 | | | | |
| | | Name (type or | | Title: Treasurer | | | | |
| Processed 05/07/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |