No. <b>C 205949</b>		Due no later than May 31, 2018		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  CHOPPAHA GUN CLUB, INC.  MICHELLE WILSON 1431 AIRWAY AVE LEWISTON ID 83501		MICHELLE WILSON 1431 AIRWAY AVE LEWISTON ID 83501  3. New Registered Agent Signature:*				
RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine		oss Addresses of Preside	ont Corretary and Directors Treasure	or (aptional)				
Office Held	Name	ess Addresses of Freshd	Street or PO Address	City	State	Country	Postal Code	
TREASURER SECRETARY VICE PRESIDENT PRESIDENT	MICHELLE A MICHELLE A DEVIN BYER ANDREW L	WILSON S	1431 AIRWAY AVE 1431 AIRWAY AVE 3412 15TH ST 1431 AIRWAY AVE	LEWISTON LEWISTON LEWISTON LEWISTON	ID ID ID ID	USA USA USA USA	83501 83501 83501 83501	
5. Organized Under the Laws of: ID C 205949		6. Annual Report must be signed.* Signature: Andrew Wilson Name (type or print): Andrew Wilson		Date: 08/13/2018 Title: President				
Processed 08/13/2018 * Electronically provided signatures are accepted as original signatures.								