

|                                                                                                                                                        |                 |                                                                                                                                                                                   |              |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 167391</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2012</b>                                                                                                                                             |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRODIGY, INC.<br>CINDY S ELLIS<br>1755 GOLDEN GATE<br>POCATELLO ID 83201<br>USA |              | CINDY S ELLIS<br>1755 GOLDEN GATE<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                   |              | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                   |              |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                              | City         | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CINDY SUE ELLIS | 22809 E COUNTRY VISTA DRIVE<br>APARTMENT 10                                                                                                                                       | LIBERTY LAKE | WA                                                      | USA     | 99019       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167391</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Cindy Ellis<br>Name (type or print): Cindy Ellis<br>Date: 08/09/2012<br>Title: President                                          |              |                                                         |         |             |  |
| Processed 08/09/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                         |              |                                                         |         |             |  |