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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>1992                                                                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                      |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1,                                                                                                                                                         | BRAD SCOTT                                                                                                                                                |
|                                                                                                                                                              | 1. Mailing Address — Please Correct, If Not Correct<br><b>WEYYAKIN RANCH PROPERTY OWNERS'</b><br><b>BRAD SCOTT</b><br><b>P. O. BOX 728</b><br><br><b>KETCHUM</b> <b>ID 83340 0000</b> | <b>ELKHORN RD. AND RT. 75</b><br><b>WEYYAKIN RECREATION</b><br><b>SUN VALLEY ID 83353</b><br><br>3. Incorporated Under The Laws<br>of<br><b>NO: 65959</b> |

## 4. Names and Addresses of Officers and Directors

|              | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u> | <u>Zip</u> |
|--------------|----------------|-------------------------------|------------------|--------------|------------|
| President: → | John DeVries,  | 2 Maritime Dr.,               | Corona Del Mar,  | Ca.          | 92625      |
| Secretary:   | Paul Marantz   | P.O. Box 2760,                | Sun Valley       | Id.          | 83353      |
| Directors:   | Alan Stewart   | 12165 Hill Top Dr.,           | Los Altos Hills, | Ca.          | 94022      |
|              | Susan Carter   | 500 Tigertail Rd.,            | Los Angeles,     | Ca.          | 90049      |
|              | Marlene Durbin | 4204 Hunts Point Rd.,         | Bellevue,        | wa.          | 98004      |
|              | Chris Haugh    | P.O. Box 2081,                | Ketchum,         | Id.          | 83340      |
|              | Jill Hitchin   | P.O. Box 2777,                | Sun Valley,      | Id.          | 83353      |

## 5. Nature of Business

Condo Complex

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John DeVries

Date

Title

July 17, 1992

President