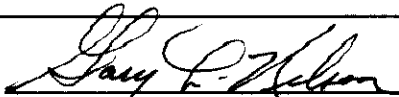


No. C 95373	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX SCOTT AXLINE, ESQ 618 W BRIDGE ST BLACKFOOT ID 83221																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: UT C 95373																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GARY L. Nelson</td> <td>3979 S. Crestview Dr.</td> <td>SALT LAKE</td> <td>UTAH</td> <td>84124</td> </tr> <tr> <td>SECRETARY</td> <td>DENISE Nelson</td> <td>3979 S. Crestview Dr.</td> <td>SALT LAKE</td> <td>UTAH</td> <td>84124</td> </tr> <tr> <td>DIRECTOR</td> <td>Dale L. Nelson</td> <td>91 N. Paradise Dr.</td> <td>OREM</td> <td>UTAH</td> <td>84058</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	GARY L. Nelson	3979 S. Crestview Dr.	SALT LAKE	UTAH	84124	SECRETARY	DENISE Nelson	3979 S. Crestview Dr.	SALT LAKE	UTAH	84124	DIRECTOR	Dale L. Nelson	91 N. Paradise Dr.	OREM	UTAH	84058
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5. Signature of New Registered Agent		6. Signature  Name (Typed or Printed) <u>GARY L. NELSON</u> Date <u>7/20/99</u> Title <u>PRESIDENT</u>																										

ISSUED: 07-03-1999

6594