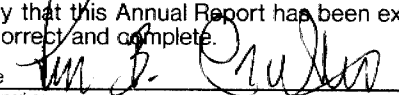
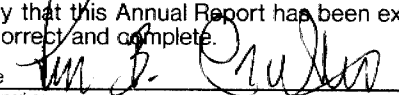
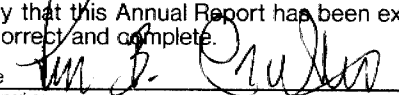


No. 98118	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address —		PHIL B CRABTREE 229 MARIPOSA KETCHUM ID 83340
	MIDDLE FORK RIVER TOURS, INC. PHIL B CRABTREE PO BOX 2368 KETCHUM ID 83340		3. Incorporated Under The Laws of ID NO: 98118

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Phil B. Crabtree	P.O. Box 2368	Ketchum	ID	83340
Secretary:	Constance E. Crabtree	"	"	"	"
Directors:	same as above				

5. Nature of Business River Outfitter on the Salmon River in Idaho	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/25/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>PHIL B. CRABTREE</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>	Signature		Date	7/25/94	Name (Typed or Printed)	PHIL B. CRABTREE	Title	PRESIDENT
Signature		Date	7/25/94						
Name (Typed or Printed)	PHIL B. CRABTREE	Title	PRESIDENT						