No. W 35926		Due no later than Jan 31, 2006		2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form		DAVID W TURNBULL				
SECRETARY OF STATE	1. Mailing	1. Mailing Address: Correct in this box if needed. BRIGHTON DOUGLAS RANCH LLC DAVID W TURNBULL 12601 W EXPLORER DR STE 200		12601 W EXPLORER DR STE 200 BOISE ID 83713 0000			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	DAVID W T						
	BOISE ID	BOISE ID 83713 0000		3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Limited Liability Companies: Enter	Names and Addres	ses of at least one Member or Manager.					
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER PETER J OLIVER		12601 W EXPLORER DR STE 200	BOISE	ID		83713	
5. Organized Under the Laws of: 6. Annual Report must be signed.*		ort must be signed.*					
IDAHO	Signature: I	PETER J. OLIVER	Date: 11/10/2005				
W 35926	Name (type	or print): PETER J. OLIVER	Title: MEMBER				
Processed 11/10/2005	* Electronically	* Electronically provided signatures are accepted as original signatures.					