

|  |                     |  |               |   |         |             |  |
|--|---------------------|--|---------------|---|---------|-------------|--|
| No. <b>C 170541</b>  |                     | <b>Due no later than Dec 31, 2013</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>  |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|  |                     | <b>1. Mailing Address: Correct in this box if needed.</b>  |               | 3. <u>New</u> Registered Agent Signature:*                                |         |             |  |
|  |                     | STV INCORPORATED<br>WILLIAM R MCALLISTER<br>225 PARK AVENUE SOUTH<br>NEW YORK NY 10003<br>USA        |               |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |               |   |         |             |  |
| Office Held  | Name                | Street or PO Address   | City          | State   | Country | Postal Code |  |
| DIRECTOR   | DOMINICK M SERVEDIO | 225 PARK AVENUE SOUTH  | NEW YORK      | NY  | USA     | 10003       |  |
| TREASURER  | PETER W KNIPE       | 205 W WELSH DR   | DOUGLASSVILLE | PA  | USA     | 19518       |  |
| PRESIDENT  | MILO E RIVERSO      | 225 PARK AVENUE SOUTH  | NEW YORK      | NY  | USA     | 10003       |  |
| SECRETARY  | PETER W KNIPE       | 205 W WELSH DR   | DOUGLASSVILLE | PA  | USA     | 19518       |  |
| 5. Organized Under the Laws of:<br><br><b>NY<br/>C 170541</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Peter W Knipe<br>Name (type or print): Peter W Knipe |               | Date: 10/23/2013<br>Title: Secretary                                      |         |             |  |
| Processed 10/23/2013   |                     | * Electronically provided signatures are accepted as original signatures.                            |               |   |         |             |  |