

No. **C 153814**

Due no later than March 31, 2006

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

APEX MORTGAGE LENDING, INC
195 W ONEIDA
PRESTON, ID 83263

2. Registered Agent and Office NO PO BOX

BRENT DODGE
195 W ONEIDA
PRESTON, ID 83263

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Patti Dodge	195 W. Oneida	PRESTON	ID	83263
Vice Pres	J. Brent Dodge	"	"	"	"
Secretary	Tammy Mendenhall	"	"	"	"

5. Organized Under the Laws of:

UTAH
C 153814

6.

Signature

18 Mar 01

Date **3/3/01**

Name (Typed or
Printed)

Tammy Mendenhall

Title **Secretary/Treasurer**

Issued 01/04/2006

Do Not Tape or Staple

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