| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct TRL / INC. <atherine 1440<="" 33="" box="" hc="" r.="" th="" thomas=""><th>CATHERI</th><th>NE R. TH BOX 1440</th><th>OMAS</th></atherine> | CATHERI | NE R. TH BOX 1440 | OMAS | |
|--|--|------------------|----------------------|------------|--|
| * FIRST NOTICE * | 30ISE ID 83706 | 1.5 | 15 6 90728 | | |
| Corporations: Enter Names and Limited Liability Companies: Enter | Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members Managers or Members of Managers or Members of Managers or Members of Managers or Members of Managers or Managers or Members of Managers or M | pers (check one) | | | |
| Office held Name | Street or P.O. Address | <u>City</u> - | State | <u>Zip</u> | |
| President Lathe | Rive THOMAS HC 33 BOXIVVO | Boise | ID | 83766 | |
| Secretary Dick | THomas He 33 Box 1440 THomas He 33 Box 1440 | Boise | ID | 83766 | |
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| 5. | | | | | |
| NATURE OF BUSINESS | 6. I certify that this Annual Report has be knowledge true, correct and complete. Signature to thrue | , | _ | | |
| INACTIVE | Name (Typed or Katherine | THOMAS Title | Preside | <u></u> | |
| ISSUED: 37-36-19 | 776 | | 21211 | | |
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