

No. C 106156	Due no later than April 30, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX MICHAEL D SEAL 328 S MERIDIAN RUPERT, ID 83350
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MIKE'S ELECTRIC, INC. MICHAEL D SEAL PO BOX 808 RUPERT, ID 83350		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President	Michael D. Seal	328 S Meridian	Rupert ID 83350
Sec/treas.	Debra Seal	328 S Meridian	Rupert ID 83350
5. Organized Under the Laws of: IDAHO C 106156		6. Signature <u>Debra Seal</u> Name (Typed or Printed) <u>Debra Seal</u>	Date <u>2-9-06</u> Title <u>Sec/treas.</u>
Issued 02/02/2006		Do Not Tape or Staple	

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