| | Annual Report Form 199; Due No Later Than November 30, | 7 2. Registered Agent and Office NOT A | P.O. BOX |
|------------------------------------|---|--|------------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | PAUL R. GROVES | |
| 700 WEST JEFFERSON PO BOX 83720 | LATAH DISTRIBUTORS, INC. | 3176 HWY BE | |
| BOISE, ID 83720-0080 | PAUL R GROVES | MOSCOW TO | ₫3843. |
| NO FEE REQUIRED | 220 W MORTON ST | Organized Under the Laws of: | |
| * FINAL NOTICE ** | MOSCOW ID 83843 | <u> </u> | |
| Corporations: Enter Names a | nd Addresses of Providence | ID C 5060 | <u> </u> |
| Companies. L. | | s (check one) | |
| Office held Name | Street of P.U. Address | <u>City</u> State | · T : |
| PRESIDENT PAIL | R. GROVES 3176 Havy. 8E | | <u>Zip</u> |
| TREMULEX | 11. 410ves 51/6/12vg.06 | moseca is. 8. | 3843 |
| | | | |
| · PREZIDENT SECRETARY | WES C. BARRETT 1390 44ILE V | 10LA 10HHO 83. | 872 |
| · PRESIDENT SECRETARY | MES C. BARRETT 1390 4WICE V | 10LA 10AHO 83. | ያ7 Z • |
| · PREZIDENT SECRETHAY | 6. I certify that this Annual Report has been knowledge truer correct and complete. | examined by me and is to the best of | 872 * f my |
| · PREZIDENT SECRETARY | Signature August 1. | Date 10-14-9 | <u>z</u> |
| | Signature August 1. | Date 10-14-9 | <u>z</u> |
| SECRETARY ISSUED: 10-04-1 | Signature Signature Paul R. GROVE | Date 10-14-9, Title PRESIDENT | <u>z</u> |
| | Signature Signature Paul R. GROVE | Date 10-14-9 | <u>z</u> |
| | Signature Signature Paul R. GROVE | Date 10-14-9, Title PRESIDENT | <u>z</u> |
| | Signature Signature Paul R. GROVE | Date 10-14-9, Title PRESIDENT | <u>z</u> |