

No. C 6983

Due no later than May 31, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

NO FILING FEE IF
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

UNITED STATES DITCH IRRIGATION COMP
LANCE ROPER
3822 ROCK CR. RD.
AMERICAN FALLS, ID 83211

LANCE ROPER
3822 ROCK CREEK RD
AMERICAN FALLS, ID 83211

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Ronald Nelson	3870 Rock Creek Rd.	American Falls	Id	83211
Secretary	Lance Roper	3822 Rock Creek Rd.	American Falls	Id	83211
Director	Reuben McLean	3926 Rock Creek Rd.	American Falls	Id	83211
Director	Lynn Hunter	PO Box 154	Rockland	Id	83271
Director	Rod Ralphs	PO Box 204	Rockland	Id	83271

5. Organized Under the Laws of:

IDAHO
C 6983

6. Signature Lance Roper Date 6-16-08
Name <sup>(Type or
Printed)</sup> Lance Roper Title Secretary