

No. C 69662	<b>Annual Report Form</b> 1996 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct CLEAR LAKE CORPORATION DAVID BRUSH 307 CLEAR LAKE LN  BUHL ID 83316	DAVID BRUSH 307 CLEAR LAKE LN  BUHL ID 83316  3. Organized Under the Laws of: ID C 69662

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
	DAVID BRUSH, PRESIDENT	307 CLEAR LAKE LN	BUHL	ID	83316
	Secretary: NANCY MCGRAICK	704 BROADWAY N	BUHL	ID	83316
	DIRECTOR: GEORGE BRUSH	319 2ND AVE E.	SEROME	ID	83338
	DIRECTOR: RANDY MCGRAICK	704 BROADWAY N.	BUHL	ID	83316
	DIRECTOR: DAVID BRUSH	307 CLEAR LAKE LN	BUHL	ID	83316

5. NATURE OF BUSINESS  REAL ESTATE DEVELOPMENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>David D. Brush</u> Date <u>10-15-96</u> Name (Typed or Printed) <u>DAVID D. BRUSH</u> Title <u>PRES.</u>
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓