

| | | | | | | |
|--|----------------|---|-------|---|---------|-------------|
| No. C 50921 | | Due no later than Feb 28, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. LAKEWOOD UNIT NO. 2 HOMEOWNERS ASSOCIATION, INC. DANIELLE DRAKE PO BOX 7140 BOISE ID 83707 | | DANIELLE DRAKE 250 BOBWHITE COURT SUITE 225 BOISE ID 83706 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MYRT BALLARD | 2970 RAINDROP | BOISE | ID | USA | 83706 |
| DIRECTOR | DOUG STUART | 272 ARROWROCK LANE | BOISE | ID | USA | 83706 |
| DIRECTOR | GINGER JERREL | 211 ARROWROCK | BOISE | ID | USA | 83706 |
| PRESIDENT | COLLEEN HUNT | 218 ARROWROCK | BOISE | ID | USA | 83706 |
| VICE PRESIDENT | GORDON WILMOTH | 249 REDFISH | BOISE | ID | USA | 83706 |
| 5. Organized Under the Laws of: ID C 50921 | | 6. Annual Report must be signed.* Signature: Danielle Drake Name (type or print): Danielle Drake Date: 02/05/2014 Title: Association Manager | | | | |
| Processed 02/05/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |