

No. C 52266		Due no later than Oct 31, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. RIVERVIEW SUBDIVISION WATER ASSOCIATION STEPHEN B ALLEN 10314 E GOPHER KNOLL RD KING HILL ID 83633 USA		STEPHEN B ALL 10314 E GOPHER KNOLL RD KING HILL ID 83633		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JEFF JUKER	643 SUNPOINTE DRIVE	TWIN FALLS	ID	USA	83301
PRESIDENT	STEPHEN B ALLEN	10314 E GOPHER KNOLL RD	KING HILL	ID	USA	83633
SECRETARY	PATRICIA M ALLEN	10314 E GOPHER KNOLL RD	KING HILL	ID	USA	83633
DIRECTOR	DAVE OWEN	710 RIVERVIEW CIRCLE	PINE	ID	USA	83647
DIRECTOR	BOB WALKER	5710 RANDOLPH DR	BOISE	ID	USA	83705-2434
DIRECTOR	BILL HEATTER	1080 N. 16TH EAST	MOUNTAIN HOME	ID	USA	83647
VICE PRESIDENT	GREG NITZ	88 N. PINE-FEATHERVILLE RD	PINE	ID	USA	83647-2434
DIRECTOR	MIKE GARDEA	675 E. RIVERVIEW CIRCLE	PINE	ID	USA	83647
5. Organized Under the Laws of: ID C 52266		6. Annual Report must be signed.* Signature: Patricia M Allen Name (type or print): Patricia M Allen Date: 09/24/2018 Title: Sec/Treasurer				
Processed 09/24/2018		* Electronically provided signatures are accepted as original signatures.				