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|--|----------------|---|-------|--|---------|-------------|
| No. C 150124 | | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JENSEN FOOD SERVICE, INC. JOHN JENSEN 20335 US HWY 89 OVID ID 83254 | | JOHN JENSEN 20335 US HWY 89 OVID ID 83254 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | JOHN JENSEN | PO BOX 14 | PARIS | ID | USA | 83261 |
| SECRETARY | JOHN JENSEN | PO BOX 14 | PARIS | ID | USA | 83261 |
| VICE PRESIDENT | BRADLEY JENSEN | PO BOX 305 | PARIS | ID | USA | 83261 |
| PRESIDENT | KELLY JENSEN | PO BOX 223 | PARIS | ID | USA | 83261 |
| 5. Organized Under the Laws of: ID C 150124 | | 6. Annual Report must be signed.* Signature: John Jensen Name (type or print): John Jensen Date: 08/02/2017 Title: Sec/Tre | | | | |
| Processed 08/02/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |