

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                    |                                                                                                                                                                                                                                            |                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 78664<br><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Mailing Address - Please Correct, If Not Correct<br>ACME TRADING & SUPPLY COMPA<br>RALPH MILLER<br>4927 N.W. FRONT AVENUE<br><br>PORTLAND OR 97201 | 2. Registered Agent and Office NOT A P.O. BOX<br><br>U.S. CORPORATION CO.<br>BANK OF IDAHO BLDG.<br><br>POISE ID 83701<br><br>3. Incorporated Under The Laws<br>of OR<br>NO: 078664 |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Dennis B. Battles | 4927 N.W. Front Ave.          | Portland    | OR           | 97210      |
| Secretary: | James J. Hauseman | 4927 N.W. Front Ave.          | Portland    | OR           | 97210      |
| Directors: | Ralph Miller      | 4927 N.W. Front Ave.          | Portland    | OR           | 97210      |
|            | Dennis Battles    | 4927 N.W. Front Ave.          | Portland    | OR           | 97210      |
|            | Ned Buhler        | 4927 N.W. Front Ave.          | Portland    | OR           | 97210      |
|            | Ralph Markewitz   | 4927 N.W. Front Ave.          | Portland    | OR           | 97210      |

## 5. Nature of Business

Non-ferrous Scrap Recycler

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dennis B. Battles

Date

Title

1/5/91  
President