| No. C 192650 | | Due no later than Oct 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. OPEN LAB IDAHO INC RANDY G STEINER 110 W. 33RD ST. GARDEN CITY ID 83714 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|--|--|---|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | DAVID GAPEN 11666 W VICTORY RD BOISE ID 83709 3. New Registered Agent Signature:* | | | | |
| 4. Corporations: Enter N Office Held VICE PRESIDENT PRESIDENT TREASURER DIRECTOR SECRETARY | ames and Business Addresses of Pres Name BRIAN MAHAFFY RANDY G STEINER BRYAN CASEY JOEL CRANE CHARLES ANDERSON | | President, Secretary, and Directors. Treasu Street or PO Address 4161 N. JONES AVE. 1932 E THREE BARS DRIVE 311 W. CUB ST. 561 AMANITA ST. 123 S COOKSOM AVE | rer (optional). City BOISE MERIDIAN MERIDIAN EAGLE EAGLE | State ID ID ID ID ID | Country USA USA USA USA USA | Postal Code 08370 83642 83642 83616 83616 | |
| 5. Organized Under the Laws of: ID C 192650 Processed 11/06/2015 | | 6. Annual Report Signature: Ra Name (type or * Electronically pr | signatures. | Date: 11/06/2015 Title: President natures. | | | | |