| No. <b>C 122223</b>  |                         | Due no later than Dec 31, 2012 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SAGE MEADOWS RANCH, INC. JAMES RISCH II 5400 S COLE RD BOISE ID 83709 USA |                                      | 2. Registered          | Registered Agent and Address (NO PO BOX)  JAMES E RISCH II     5776 S COLE RD     BOISE ID 83709  3. New Registered Agent Signature:* |         |             |  |
|--|-------------------------|--|--------------------------------------|------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                         |  |                                      | 5776 S COL<br>BOISE ID |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin           | ess Addresses of Preside   | nt, Secretary, and Directors. Treasu | rer (optional).        |   |         |             |  |
| Office Held  | Name                    |  | Street or PO Address                 | City                   | State   | Country | Postal Code |  |
| DIRECTOR   | VICKI RISCH             |  | 5400 S. COLE RD.                     | BOISE                  | ID  | USA     | 83709       |  |
| DIRECTOR   | IRECTOR JASON S RISCH   |  | 407 W. JEFFERSON ST.                 | BOISE                  | ID  | USA     | 83702       |  |
| DIRECTOR   | DIRECTOR JAMES RISCH II |  | 5776 S. COLE RD                      | BOISE                  | ID  | USA     | 83709       |  |
| DIRECTOR   | OR JORDAN RISCH         |  | 5400 S. COLE RD.                     | BOISE                  | ID  | USA     | 83709       |  |
| PRESIDENT  | RESIDENT JAMES RISCH II |  | 5776 S. COLE RD.                     | BOISE                  | ID  | USA     | 83709       |  |
| SECRETARY  | VICKI RISCH             | I  | 5400 S. COLE RD                      | BOISE                  | ID  | USA     | 83709       |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*  |                                      |                        |   |         |             |  |
| ID<br>C 122223   |                         | Signature: Vicki Risch   |                                      | Date: 12/31/2012       |   |         |             |  |
|  |                         | Name (type or print):  |                                      | Title: Secretary       |   |         |             |  |
| Processed 12/31/2012 * Electronically provided signatures are accepted as original signatures.                             |                         |  |                                      |                        |   |         |             |  |