

No. W 28145

Due no later than January 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ABSOLUTE ELECTRIC, LLC
1266 N CABRILLO AVE
KUNA, ID 83634

PAUL SCHEPPER
1266 N CABRILLO AVE
KUNA, ID 83634

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Paul Schepper	1266 N Cabrillo Av	Kuna	ID	83634
Member	Ollie Atkinson	3421 Littlejohn Ct	Nampa	ID	83687

5. Organized Under the Laws of:

IDAHO
W 28145

6.

Signature



Date

11/5/04

Name

(Type and print name)

Paul Schepper

Title

Member